

WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, June 9, 2015
Forbes Municipal Building, 45 West Main Street, Room #23
6:00 p.m.
(Times are approximate)

1. **6:00 p.m.** **Town Hall Tour**
2. **6:30 p.m.** **Pledge of Allegiance**

Vacancies

Bicycle & Pedestrian Advisory Committee (1 Member)
Board of Health (1 Member)
Central Mass Regional Planning Commission (1 Alternate Member)
Commissioners of Trust Funds (1 Member)
Conservation Commission (2 Non-Voting Associates)
Council on Aging (2 Members)
Economic Development Committee (1 Member, 1 Non-Voting Associate)
Historical Commission (1 Member, 2 Non-Voting Associates)
Housing Partnership Committee (1 Member)
Open Space Preservation Committee (1 Member)
Recreation Commission (1 Non-Voting Associate)
Registrar of Voters (1 Member)
Sandra Pond Wardens (1 Member)
Taxation Aid Committee (1 Member)
Trustees of Soldiers' Memorials (1 Member)
Veterans' Advisory Board (1 Member)
Water Resource Review Committee (7 Members)

Open Forum

3. **6:35 p.m.** **Consent Agenda**
 - Approval of May 26, 2015 Minutes
 - Public Hearing for the Global Change of New Officer/Director and Transfer of Stock for Uno Restaurants, LLC, 225 Turnpike Road
 - Request to Approve FY 2016 Reappointments
4. **6:40 p.m.** **Municipal Electricity Aggregation / Peregrine Electric, Paul Gromer**
5. **7:00 p.m.** **Public Hearing for a Pole Petition to Relocate P#7 on Arch Street / Crystal Tognazzi**
6. **7:05 p.m.** **Request to Award the Bid for the Nathan Fisher House to Release Well Being Center, LLC / Linda Townsend**

7. **7:15 p.m.** **Public Hearing for Divine Wine and Spirits to Transfer Stock, Change Manager and New Officers/Directors/Stockholders for their Liquor License at 1100 Union Street, G-104 / George E. George**
8. **7:20 p.m.** **Request to Approve the Installation of a Temporary Dock in Lake Chauncy at 80 Lyman Street / Jim Gobes**
9. **7:25 p.m.** **Request to Approve the Waste Water Treatment Plant Board's Request to Construct a Solar Energy Project / Jack Goodhall, Mike Mike Stanton**
10. **7:30 p.m.** **State Hospital Re-Use Committee Report / Brian Bush**
11. **7:50 p.m.** **Town Counsel Appointment**
12. **8:00 p.m.** **Selectmen's Summer Schedule / Selectman Barrette**
13. **Town Manager Report**

 Issues and Correspondence of the Selectmen

 Executive Session
 - **Value of Real Estate**
 Adjournment